

# Agenda

## City of Las Vegas

### PLANNING COMMISSION MEETING

*May 23, 2002*

Council Chambers

400 Stewart Avenue Las Vegas, Nevada

Phone 229-6301 TDD 386-9108

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## COMMISSIONERS

**CRAIG GALATI, CHAIRMAN**

**RICHARD W. TRUESDELL, VICE CHAIRMAN**

**MICHAEL BUCKLEY**

**STEVEN EVANS**

**BYRON GOYNES**

**LAURA McSWAIN**

**STEPHEN QUINN**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

**COMMISSIONERS BRIEFING:** 5:15 P.M. City of Las Vegas Council Chambers 400 Stewart Avenue Las Vegas, Nevada

It is the intent of the Planning Commission to be briefed by staff and that all items on the agenda shall be available for open discussion during the briefing session. The Planning Commission may ask applicants and other interested parties for information or presentations. Applicants may not participate in the discussion unless at the specific request of the Commission. All interested parties are invited to attend.

**CALL TO ORDER:** 6:00 P.M. City of Las Vegas Council Chambers 400 Stewart Avenue Las Vegas, Nevada

**ROLL CALL:**

**ANNOUNCEMENT:** Satisfaction of Open Meeting Law Requirements

**NOTICE:** This meeting has been properly noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway  
Senior Citizen Center, 450 East Bonanza Road  
Clark County Courthouse, 200 East Carson Avenue  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board

**MINUTES:** Approval of the minutes of the *April 25, 2002* Planning Commission Meeting

**ACTIONS:** ALL ACTIONS ON TENTATIVE AND FINAL SUBDIVISION MAPS ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN SEVEN DAYS OF THE DATE NOTICE IS SENT TO THE APPLICANT. UNLESS OTHERWISE INDICATED DURING THE MEETING, ALL OTHER ACTIONS BY THE PLANNING COMMISSION ARE RECOMMENDATIONS TO THE CITY COUNCIL, IN WHICH CASE ALL FINAL DECISIONS, CONDITIONS, STIPULATIONS OR LIMITATIONS ARE MADE BY THE CITY COUNCIL.

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ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

#### PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's conditions, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst them, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would also ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

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#### CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

1. TM-0031-02 - TALON PROFESSIONAL COMMERCIAL SUBDIVISION - BTS INVESTMENTS ON BEHALF OF BRAMBLE DEVELOPMENT GROUP, INC. - Request for a Tentative Map FOR A 1-LOT COMMERCIAL SUBDIVISION on 4.45 acres on the east side of Jones Boulevard, approximately 575 feet south of Charleston Boulevard (APN: 163-01-102-009, 013, 016, 017, 018, and 023 through 027), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Service Commercial) and P-R (Professional Offices and Parking), and R-PD4 (Residential Planned Development - 4 Units Per Acre) Zone under Resolution of Intent to P-R (Professional Offices and Parking), Ward 1 (M. McDonald).
2. U-0008-00(1) - MENDIAN NEURO CARE, LIMITED LIABILITY COMPANY - Request for an Extension of Time on an approved Special Use Permit FOR A CONVALESCENT CARE FACILITY at 7690 Carmen Boulevard (APN: 138-28-501-013), U (Undeveloped) Zone [ML (Medium-Low Density Residential) General Plan Designation] under Resolution of Intent to R-2 (Medium-Low Density Residential), Ward 2 (L. B. McDonald).
3. A-0017-02(A) - DR. CAROL BARLOW - Petition to annex 0.82 acres generally located on the southeast corner of Rainbow Boulevard and Atwood Avenue (APN: 138-11-405-001), Ward 6 (Mack).
4. A-0018-02(A) - LAS VEGAS VALLEY WATER DISTRICT - Petition to annex approximately 0.63 acres generally located on the west side of Buffalo Drive, approximately 120 feet north of Cheyenne Avenue (APN: 138-09-801-014), Ward 4 (Brown).
5. A-0019-02(A) - EILEEN REYNOLDS, ET AL - Petition to annex approximately 10 acres generally located on the south side of Deer Springs Way, 660 feet west of El Capitan Way (APN: 125-20-301-006 and 007), Ward 6 (Mack).

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6. A-0020-02(A) - GEORGE REYNOLDS - Petition to annex approximately 10 acres generally located on the north and south sides of Deer Springs Way, 330 feet east of Fort Apache Road (APN: 125-20-201-011 and 125-20-301-002), Ward 6 (Mack).

#### PUBLIC HEARING ITEMS:

7. ABEYANCE - GPA-0001-02 - CITY OF LAS VEGAS - Request to amend Map #2 of the Master Plan Recreation Trails Element TO DELETE AN EQUESTRIAN TRAIL THAT EXTENDS SOUTH FROM PULI DRIVE AT ALEXANDER ROAD TO CHEYENNE AVENUE (APN: 137-11-000-001, 137-12-101-008, 137-12-201-001, 006, 007, 137-12-301-001, 002, 009, 010, 137-12-401-001), Ward 4 (Brown).
8. ABEYANCE - RENOTIFICATION - Z-0014-02 - KOLOB, EL DURANGO AND CORONO PARK, LIMITED LIABILITY COMPANIES, ET AL - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on approximately 160 acres adjacent to the southwest corner of Grand Teton Drive and Grand Canyon Drive (APN: Multiple), PROPOSED USE: MIXED RESIDENTIAL, Ward 6 (Mack).
9. ABEYANCE - Z-0019-02 - R.B. PETERSEN CONSTRUCTION COMPANY ON BEHALF OF SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: R-PD7 (Residential Planned Development - 7 Units Per Acre) on 7.74 acres adjacent to the south side of Ackerman Road, approximately 325 feet west of Durango Drive (APN: 125-08-806-001 and 002), PROPOSED USE: 58-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack).
10. ABEYANCE - Z-0019-02(1) - R.B. PETERSEN CONSTRUCTION COMPANY ON BEHALF OF SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A 58-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 7.74 acres adjacent to the south side of Ackerman Road, approximately 325 feet west of Durango Drive (APN: 125-08-806-001 and 002), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: R-PD7 (Residential Planned Development - 7 Units Per Acre)], Ward 6 (Mack).

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11. **ABEYANCE - U-0298-94(2) - MINI-MASTERS, INC. ON BEHALF OF CLEAR CHANNEL OUTDOOR** - Required Two Year Review on an approved Special Use Permit WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 6900 West Craig Road (APN: 138-03-602-011 and 015), C-1 (Limited Commercial) Zone, Ward 6 (Mack).
12. **Z-0030-02 - CHURCH LATTER DAY SAINTS PRESIDING BISHOP** - Request for a Rezoning FROM: U (Undeveloped) [ML (Medium-Low Density Residential) General Plan Designation] TO: R-CL (Single Family Compact-Lot) on 2.72 acres adjacent to the south side of Smoke Ranch Road, approximately 1,315 feet west of Tenaya Way (a portion of APN: 138-22-102-001), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 4 (Brown).
13. **Z-0031-02 - DAVID WHITAKER** - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-M (Commercial/ Industrial) on 0.87 acres at 1919 West Bonanza Road (APN: 139-28-401-009), PROPOSED USE: CONTRACTOR'S PLANT, SHOP, AND STORAGE YARD, Ward 5 (Weekly).
14. **V-0030-02 - DAVID WHITAKER** - Request for a Variance TO ALLOW A SIX INCH SIDE YARD SETBACK FOR AN EXISTING DETACHED ACCESSORY STRUCTURE, WHERE AN 8 FOOT SIDE YARD SETBACK IS THE MINIMUM REQUIRED on 0.87 acres at 1919 West Bonanza Road (APN: 139-28-401-009), R-E (Residence Estates) Zone [PROPOSED: C-M (Commercial/ Industrial)], Ward 5 (Weekly).
15. **Z-0031-02(1) - DAVID WHITAKER** - Request for a Site Development Plan Review and a Reduction in the Amount of Required Perimeter Landscaping FOR A CONTRACTOR'S PLANT, SHOP AND STORAGE YARD on 0.87 acres at 1919 West Bonanza Road (APN: 139-28-401-009), R-E (Residence Estates) Zone [PROPOSED: C-M (Commercial/ Industrial)], Ward 5 (Weekly).
16. **V-0028-02 - JOHN AND ELIZABETH RODRIGUEZ & HOWARD AND SHERI HUGHES** - Request for a Variance TO ALLOW A BLOCK WALL SIX FEET TALL IN THE REQUIRED FRONT YARD SETBACK, WHERE 4 FEET TALL WITH THE TOP TWO VERTICAL FEET BEING FIFTY PERCENT OPEN IS THE MAXIMUM ALLOWED on 2.04 acres at 5841 and 5853 Rebecca Road (APN: 125-26-302-008 and 010), R-E (Residence Estates) Zone, Ward 6 (Mack).

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17. V-0029-02 - BENDEN PARKER - Request for a Variance TO ALLOW A 23-FOOT, 11-INCH REAR YARD SETBACK FOR A ROOM ADDITION, WHERE 30 FEET IS THE MINIMUM REAR YARD SETBACK REQUIRED on 0.27 acres at 6104 Iron Kettle Street (APN: 125-27-611-019), R-D (Single Family Residential-Restricted) Zone, Ward 6 (Mack).
18. V-0031-02 - CRAIG MARKETPLACE, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW 817 PARKING SPACES FOR AN EXISTING COMMERCIAL CENTER, WHERE 887 PARKING SPACES ARE REQUIRED on 17.8 acres adjacent to the south side of Craig Road, approximately 220 feet east of Tenaya Way (APN: 138-03-701-018 and 020, a portion of 138-03-701-011 and 012), C-1 (Limited Commercial) Zone, Ward 6 (Mack).
19. WVR-0002-02 - JULIET CROWELL - Request for a Waiver OF THE REQUIRED 660-FOOT SEPARATION DISTANCE BETWEEN GROUP RESIDENTIAL CARE FACILITIES at 1005 Ironwood Drive (existing facilities are located at 3817 Fairway Circle, 1104 Ironwood Drive, and 3820 Golf Lane) (APN: 139-30-612-006), R-1 (Single-Family Residential) Zone, Ward 5 (Weekly).
20. V-0040-97(1) - RESTAURANT ROW, LIMITED LIABILITY COMPANY - Required Five Year Review on an approved Variance WHICH ALLOWED A 61 FOOT HIGH, 14 FOOT X 48 FOOT TRIPLE-FACED OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 55 FEET IS THE MAXIMUM HEIGHT ALLOWED AND WHERE A MAXIMUM DOUBLE-FACED SIGN IS ALLOWED at 1991 North Rainbow Boulevard (APN: 138-22-713-002), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown).
21. Z-0092-89(5) - AUSTA FRANCES MAUER LIVING TRUST ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Two Year Review of an approved Rezoning WHICH ALLOWED A 40 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 4230 East Charleston Boulevard (APN: 140-31-802-004), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

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22. U-0173-89(3) - JOSEPHS FAMILY LAND, LIMITED PARTNERSHIP ON BEHALF OF CLEAR CHANNEL ADVERTISING - Required Two Year Review of an approved Special Use Permit WHICH ALLOWED A 50 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2128 Paradise Road (APN: 162-03-411-008), C-1 (Limited Commercial) Zone, Ward 3 (Reese).
23. U-0185-89(3) - GENERAL MILLS RESTAURANTS, INC. ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Two Year Review of an approved Special Use Permit WHICH ALLOWED A 40 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1361 South Decatur Boulevard (APN: 162-06-211-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald).
24. U-0061-92(2) - ROBERT HAMMOND, LIMITED LIABILITY COMPANY ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Five Year Review of an approved Special Use Permit WHICH ALLOWED A 40 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1910 Rock Springs Drive (APN: 138-22-711-005), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 4 (Brown).
25. U-0065-92(2) - GES FAMILY, LIMITED PARTNERSHIP ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Five Year Review of an approved Special Use Permit WHICH ALLOWED A 55 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN on the west side of the Oran K. Gragson Highway (US-95), south of Vegas Drive (APN: 138-27-501-001), U (Undeveloped) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald).
26. U-0021-97(1) - JOAN PENNACCHIO, ET AL ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Five Year Review of an approved Special Use Permit WHICH ALLOWED A 40 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2401 North Rancho Road (APN: 139-18-403-002), C-2 (General Commercial) Zone, Ward 5 (Weekly).



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27. U-0024-00(1) - FLOYD ARMSTRONG - Required Two Year Review of an approved Special Use Permit WHICH ALLOWED A SECONDHAND DEALER at 1228 South Main Street (APN: 162-03-110-097), C-M (Commercial/ Industrial) Zone, Ward 3 (Reese).
28. U-0028-01(1) - GATEWAY MOTEL, INC. ON BEHALF OF REAGAN NATIONAL ADVERTISING - Required One Year Review of an approved Special Use Permit WHICH ALLOWED A 40 FOOT HIGH, 28 FOOT X 24 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 928 Las Vegas Boulevard South (APN: 139-34-410-165), C-2 (General Commercial) Zone, Ward 5 (Weekly).
29. U-0026-02 - PECCOLE 1982 TRUST - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (TAVERN) adjacent to the northeast corner of Alta Drive and Rampart Boulevard (APN: 138-32-601-003), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald).
30. Z-0003-01(2) - PECCOLE 1982 TRUST - Request for a Site Development Plan Review FOR A PROPOSED 6,500 SQUARE FOOT TAVERN on 1.65 acres adjacent to the northeast corner of Alta Drive and Rampart Boulevard (APN: 138-32-601-003), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald).
31. U-0041-02 - SEA BREEZE STEINER'S, LIMITED LIABILITY COMPANY ON BEHALF OF LAURICH PROPERTIES, INC. - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (TAVERN) adjacent to the east side of Buffalo Drive, approximately 500 feet north of Vegas Drive (APN: 138-22-418-003), C-1 (Limited Commercial) Zone, Ward 4 (Brown).
32. U-0045-02 - BRIAN AND JULIE LEE & GARY LICKER - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (TAVERN) adjacent to the southeast corner of Alexander Road and Cliff Shadows Parkway (APN: 137-12-101-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown).
33. U-0047-02 - BRIAN AND JULIE LEE & GARY LICKER - Request for a Special Use Permit FOR AN OFF-PREMISE LIQUOR ESTABLISHMENT IN CONJUNCTION WITH A PROPOSED

5/16/02 12:39 PM



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CONVENIENCE STORE adjacent to the southeast corner of Alexander Road and Cliff Shadows Parkway (APN: 137-12-101-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown).

34. U-0051-02 - BRIAN AND JULIE LEE & GARY LICKER - Request for a Special Use Permit FOR GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE adjacent to the southeast corner of Alexander Road and Cliff Shadows Parkway (APN: 137-12-101-003), PD (Planned Development) Zone, Ward 4 (Brown).
35. Z-0068-01(1) - BRIAN AND JULIE LEE & GARY LICKER - Request for a Site Development Plan Review and a Reduction in the Amount of Landscape Planter Finger Islands FOR A 22,708 SQUARE FOOT COMMERCIAL CENTER adjacent to the southeast corner of Alexander Road and Cliff Shadows Parkway (APN: 137-12-101-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown).
36. U-0046-02 - TENAYA CENTER, LIMITED LIABILITY COMPANY ON BEHALF OF SAKURA SUSHI - Request for a Special Use Permit and a Waiver of the 400-foot minimum distance separation requirement from a City Park FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH A PROPOSED RESTAURANT at 7290 West Lake Mead Boulevard, Suite #2 (a portion of APN: 138-22-601-004), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown).
37. U-0048-02 - ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY - Request for a Special Use Permit FOR A TRANSITIONAL LIVING GROUP HOME IN A PROPOSED 10-UNIT MULTI-FAMILY DEVELOPMENT adjacent to the southwest corner of "E" Street and Adams Avenue (APN: 139-27-210-107), R-4 (High Density Residential) Zone, Ward 5 (Weekly).
38. VAC-0032-02 - S D A S H S APARTMENTS, LIMITED - Petition to vacate a public alley generally located west of Ninth Street, between Bridger and Carson Avenues, Ward 5 (Weekly).
39. VAC-0033-02 - O'HARE SPRINGS, LIMITED LIABILITY COMPANY ON BEHALF OF AVANTE HOMES - Petition to vacate a portion of Dapple Gray Road generally located south of Log Cabin Way, Ward 6 (Mack).

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40. VAC-0034-02 - L B L V T C II, LIMITED LIABILITY COMPANY ON BEHALF OF THE CITY OF LAS VEGAS - Petition to vacate a multi-use trail easement generally located adjacent to the southwest corner of Peak Drive and the Buffalo Drainage Channel, Ward 4 (Brown).
41. Z-0087-98(5) - LB LVTC II, LIMITED LIABILITY COMPANY ON BEHALF OF THOMAS AND MACK DEVELOPMENT GROUP - Request for a Site Development Plan Review FOR AN OFFICE BUILDING on 1.98 acres adjacent to the west side of the Buffalo Drainage Channel, approximately 180 feet south of Peak Drive (a portion of APN: 138-15-310-022), C-PB (Planned Business Park) Zone, Ward 4 (Brown).
42. VAC-0035-02 - NEVADA HOME GROUPS, INC. - Petition to vacate U.S. Government Patent Easements generally located adjacent to the south side of Gowan Road, approximately 1,000 feet west of Grand Canyon Drive, Ward 4 (Brown).

#### NON-PUBLIC HEARING ITEMS:

43. ABEYANCE - Z-0012-67(2) - ANDREW FONFA - Request for a Site Development Plan Review and a Reduction in the amount of Required Perimeter Landscaping FOR A PROPOSED 1,900 SQUARE FOOT RETAIL BUILDING AND A PREFABRICATED WATER KIOSK on 0.73 acres located at 3641 West Sahara Avenue (APN: 162-08-101-007), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald).
44. Z-0076-98(33) - AUTO MALL NISSAN, LIMITED LIABILITY COMPANY ON BEHALF OF LAS VEGAS DEVELOPMENT COMPANY, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR AN AUTO DEALERSHIP AND FOR A REDUCTION OF THE PERIMETER AND LANDSCAPE PLANTER ISLANDS REQUIREMENTS on 3.99 acres adjacent to the northwest corner of Centennial Center Boulevard and Oso Blanca Road (APN: 125-28-110-002), TC (Town Center) Zone, Ward 6 (Mack).

#### DIRECTOR'S BUSINESS ITEMS:

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45. ABEYANCE - RENOTIFICATION - TA-0033-01 - CITY OF LAS VEGAS - Discussion and possible action to amend Title 19A.04.050 SECOND HAND DEALER to allow in certain circumstances the outdoor display of merchandise by Special Use Permit.
46. TA-0008-02 - CITY OF LAS VEGAS - Discussion and possible action to amend Title 19A.04.050 LIQUOR ESTABLISHMENT (TAVERN) to clarify the term "property line" and establish the criteria that must be met in order to apply for a waiver of the 1,500 foot separation requirement.
47. TA-0009-02 - CITY OF LAS VEGAS - Discussion and Possible action to amend Title 19A.08.040(B) to establish limitations on Residential Detached Accessory Structures.
48. TA-0010-02 - CITY OF LAS VEGAS - Discussion and Possible action to amend Title 19A.18.100 TEMPORARY COMMERCIAL PERMIT to establish criteria for certain events allowed by temporary commercial permit.
49. TA-0011-02 - CITY OF LAS VEGAS - Discussion and possible action to amend Title 19A.04.010 LAND USE TABLE TO ADD A RV/ BOAT STORAGE AS AN ALLOWABLE USE WITH APPROVAL OF A SPECIAL USE PERMIT IN THE C-1 (LIMITED COMMERCIAL) ZONING DISTRICT, and to amend Title 19A.04.050 to establish the criteria for approval of a Special Use Permit, to amend Title 19A.10.010(F) to establish the parking requirements, and to Amend Title 19A.02.020 to establish a definition for RV/Boat Storage.
50. TA-0012-02 - CITY OF LAS VEGAS - Discussion and possible action to amend Title 19A.06.020(D) to allow off-premise signs on properties owned by a recognized fraternal, veteran, civic, or service organization in the C-V (Civic) zoning district by Special Use Permit.
51. TA-0014-02 - CITY OF LAS VEGAS - Discussion and possible action to amend Title 19A.04.010 to allow Car Wash, Self Service in the C-1 (Limited Commercial) zoning district with the approval of a Special Use Permit, and to amend Title 19A.04.050 to establish the criteria for approval of a Special Use Permit.

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#### CITIZENS PARTICIPATION:

THE PLANNING COMMISSION CANNOT ACT UPON ITEMS RAISED UNDER THIS PORTION OF THE AGENDA UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN COMPLIED WITH. THEREFORE, ACTION ON SUCH ITEMS WILL HAVE TO BE CONSIDERED AT A LATER TIME.